

PIRCHEI Weekly

Agudas Yisroel of America

January 28, 2023 - ו' שבט, תשפ"ג - Vol: 10 Issue: 15

פרשה: בא הכטרה: הדבר אשר דבר ה' אל ירמיהו... (ירמיהו מו:ג-כח)

דף יומי: מזיר ה' משיב הרוח ומוריד הגשם ותן טל ומטר לברכה ברכי נפשי (שבת מנחה)

מצות עשה: 9 מצות לא תעשה: 11



TorahThoughts

קדש לי כל בכור פטר כל רחם... (שמות יג:ב)
Sanctify for Me every firstborn, those who open every womb...

The last and most spectacular of the plagues was **מפת** during which **ד'** bypassed every Jewish **בכור**, *firstborn*, and slew every Egyptian **בכור**. Because of this miracle, the **בכור** of the Jewish people, human and animal, are forever sanctified. Originally, the **בכורים** were meant to be the **כהנים** who performed the **עבודה** in the **בית המקדש**; however, they lost this privilege when they sinned with the **עגל הזהב**. Nonetheless, despite their fall from grace, the **בכורים** still remained sanctified regarding **הבן**, **פדיון הבן**, firstborn animals and other observances.

R' Simcha Zissel, the Alter of Kelm, wrote a letter to Baron Rothschild, praising him for his exertions on behalf of **ישראל**. In this letter, he raises an interesting question. What did the Jewish **בכורים** do in Egypt to earn this high level of sanctification? True, they were involved in a great **קדוש השם**, but did the **בכורים** do anything at all to make it happen? They did not contribute at all to their rescue during the plague. The **בכורים** also had nothing to do with their being born first. Their role was totally passive. Clearly, even passive participation in any type of **קדוש השם** is a very great opportunity. A person gains tremendous merit if **הקב"ה** chooses him to play a role in a **קדוש השם**, even if it is only a passive role.

"If this is the reward for a person who has a passive role in a

קדוש השם," wrote R' Simcha Zissel, "how can we begin to imagine the reward of a person who is actively making a **קדוש השם** every day? You, Baron Rothschild, considering who you are and what you have done for the Jewish nation, have actively and publicly sanctified the Name of **ד'**, and there is no limit to the honor, respect and gratitude you have earned."

There is a valuable lesson we must all draw from the **מצוה** of **הבן**. If a passive contribution to a **קדוש השם** created such an everlasting reward for the **בכור**, we can be quite sure that for an active contribution to a **קדוש השם** the true reward is an even greater one. There are always many opportunities for us to actively contribute towards **קדוש השם**. We make a **קדוש השם** in the way we conduct our daily lives: the way we walk, the way we talk, the way we do business and the way we treat others, both Jewish and non-Jewish.

If we say that extra "Good Morning," if we are consistently honest and we go the extra mile to make that **קדוש השם** so that it will be said about us, "ויאמר לי עבדי אתה... אשר בך אתפאר" — *You are My servant, Israel, through whom I will be glorified* [ישעיהו מט:ג]; that they can say about us, "How beautiful are the ways of a religious Jew," then, as the Alter of Kelm writes, our reward will be very great. It is within our power to cause people who observe us to remark, "**Look at him! Look how beautifully a religious Jewish child behaves.**"

Adapted from: **Rabbi Frand on the Parashah** (with kind permission from ArtScroll)



Yahrzeits of our Gedolim

ט' שבט 5642 – 5728 R' Eliezer Silver זצ"ל, born in Obelai, Lithuania, to **מלכה** and **בונים צמח**, learned in Dvinsk with the **אור שמח** and **אור שמח** (אור שמח) **ר' מאיר שמחה** Rogatchover Gaon and **ר' חיים** ר' חיים. At the age of 24, he received **סמיכה** from **תנים סולובייצ'יק** Grodzinski. In 1907, R' Silver immigrated to the USA with his wife of one year, Basya Wolk, taking a position as **רב**, first in New York, then in Harrisburg (PA), and later in Springfield (MA). In 1931, he accepted an offer to serve as **רב** in Cincinnati (OH) where he served until his **פטירה**. He founded the American branch of **אגודת ישראל** and established the **הצלה**. In 1949, he founded the Chofetz Chaim Day School in Cincinnati. He published **ארו** in 1960. His son, R' David, published **צמח ארו** in 1968.

לעיני הבי ישעיהו דוב ע"ה בן יבלחט"א יצחק צבי נ"י

Gedolim Glimpses

R' Eliezer Silver זצ"ל, renowned for his selfless dedication on behalf of **כלל ישראל**, would often travel throughout the USA and Canada to raise funds and deliver fiery speeches for his Yiddishe brethren during their most difficult hour. He had a unique way to deal with the **כשרות** of his host's food. It is said that he brought his own food. He would explain to the host that he ate chicken only from his own **שחיטה**!



לעיני ר' ישראל בן אברהם ז"ל

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What Words Can Achieve

Please speak...

דָּבַר נָא... (שְׁמוֹת י"א: ב)

י' asked מִשָּׁה רַבֵּינוּ to "please speak" to בְּנֵי יִשְׂרָאֵל and ask them to approach their Egyptian neighbors for gold and silver before leaving מִצְרַיִם. Speech is precious. One should not be stingy with words, because it is simply incredible what can be accomplished with a few words spoken from the heart.

A certain תַּלְמִיד הַכֶּם told R' Yitzchok Zilberstein that he himself could not have believed what his words would achieve. He then related:

∞ ∞ ∞ ∞ ∞

The תַּלְמִיד הַכֶּם was in a *shul* in בְּרַק where he met an old friend who had learned together with him in יִשְׁבֵּבָה when they were young. At the end of *davening*, the תַּלְמִיד הַכֶּם heard his friend reciting קִדְיֵשׁ. He was surprised, because he knew that his friend's parents had passed away a long time ago, and neither of them had passed away around this time of year.

After *davening*, the תַּלְמִיד הַכֶּם went over to his friend and asked him for whom he was saying קִדְיֵשׁ.

His friend replied, "My aunt, my mother's sister, passed away recently. She was not observant, and her children do not say קִדְיֵשׁ for her. After the funeral, I undertook to say קִדְיֵשׁ for her for the entire year."

"Did someone ask you to do this?" the תַּלְמִיד הַכֶּם asked.

"No," answered his friend, who was already sitting in his car, rushing to work.

Even though he had already started his car, the תַּלְמִיד הַכֶּם began telling him how impressed he was by his decision. "Your זְכוּת is enviable. You should know that if we hear that a terror attack was

foiled, you have a big part in it. There are מַלְאָכִים in Heaven who see your devotion to this מִצְוָה, and come to י' with words of defense, begging Him to save the Jewish people. And י' listens, measure for measure, saying that as there are people on earth who do not have to be asked to perform מִצְוֹת, but take the initiative to do מִצְוֹת on their own, He will do favors for them and repay them for their good deeds."

The תַּלְמִיד הַכֶּם went on to encourage his friend to keep up with this great מִצְוָה until the end of the year. "You may not appreciate what a great thing you are doing, but you should know that in Heaven, they do."

On that note, the friends parted.

The next day, the תַּלְמִיד הַכֶּם's friend called, and it was immediately obvious that he was very agitated. "I want you to know," he said, "that just before you encouraged me to continue saying קִדְיֵשׁ for my aunt, I felt that I was about to give up. People think that it is not so difficult to say קִדְיֵשׁ, but what is difficult is to be committed to saying it all year. It came to a point where I was thinking, *No one asked me to do this; what will happen if I stop?* Then the יָצַר הָרַע began telling me that perhaps there is another relative somewhere in the world who is saying קִדְיֵשׁ for my aunt — even though I knew very well that it was impossible — but I was about to give up and forget the whole thing.

"Just then, you came to me and stressed the importance of what I am doing. Your words gave me the momentum to continue saying קִדְיֵשׁ until the end of the year."

His friend's voice became choked up, and he began to cry. So did the תַּלְמִיד הַכֶּם.

Adapted from: Aleinu L'shabei'ach (with kind permission from ArtScroll)

Focus on Middos



Dear תַּלְמִיד,

R' Eliezer Silver זצ"ל was a גְּדוֹל whose אֲהֵבַת יִשְׂרָאֵל, *love for his fellow Jew*, knew no bounds. He helped save tens of thousands of Jews during the WWII era. In 1939, he founded and was president of the וַעַד הַצֵּלָה. He raised over \$5,000,000 to buy not just the freedom, but the lives of many thousands of Jews who were trapped behind enemy lines. [Editor's note: \$5,000,000 during 1939-1945 is worth more than \$300,000,000 by today's standards. In 1939, a loaf of bread cost 8¢, a NY subway ride was 5¢, and an average house cost under \$4,000.]

After the war, he traveled to Europe to visit the DP camps filled with Holocaust survivors. On one such visit, he was encountered by a man who defiantly said,

"Rabbi, I will never be a religious Jew!"

"What makes you say that?" asked R' Silver softly.

"I saw something in the camp that I will never forget," he grumbled. "There was a so-called 'religious' man who had smuggled a סִדוּר into the camp. He had the sole סִדוּר in the barracks and only agreed to lend it to an inmate on one condition: in return for half a day's ration of bread!

"And what happened?" asked R' Silver curiously.

"Many gave half their bread so that they could use the man's סִדוּר!" he answered in an angry tone. "I want nothing to do with a religion where a religious person robs starving people of their bread!"

Understanding the young man's pain,

R' Silver addressed him as would a loving father. "My dear son, why do you focus on that one individual who made such a difficult demand? Why not look at the beautiful devotion of all those who gave up their bread just to pray from that סִדוּר?" The man thought for a long time and then smiled.

My תַּלְמִיד, this broken man and R' Silver considered the same situation. Yet, they each viewed it very differently! R' Silver saw a side to the story that the man had missed in his anger. If you are hurt, you will often not see the whole picture! Share your frustration with a רַבִּי or a close friend. Someone else's view of the picture may surprise you.

יְהִי זְכוּרְךָ בְּרוּךְ!

בְּיַדְיֹדוֹת,

Your רַבִּי

A letter from a Rebbi, based on interviews

- One may substitute רַשְׁיִי for תְּרֻגוּם, especially if he has difficulty with understanding the תְּרֻגוּם; a person who is a יְרֵאָה שְׂמִינִים should learn both.
- If one substitutes רַשְׁיִי for תְּרֻגוּם, then for the פְּסוּקִים that do not have any רַשְׁיִי, he should read the פְּסוּקִים three times.

Reviewed by R' Gedalyahu Eckstein

*Since we only discuss 1-3 הלכות, it is important to consider these הלכות in the context of the bigger picture. Use them as a starting point for further in-depth study.



The 9th International Pirchei שׁוֹבְיִים Contest

This week 3 of the 6 weeks of our annual Pirchei Newsletter 9th International שׁוֹבְיִים contest and there are already 300+ entries...

In חנוכה, a child must normally fulfill the complete מצוה (חוברת כ"ו תשע"ה: י.) ספר אור השבת. Regarding שני' מיקרא ואחד תרגום ר' חיים Kanievsky was questioned regarding a child reviewing only part of a פּרֶשֶׁה. For הנוף, a child should be trained "קלאט לאט" – in stages, similar to our שׁוֹבְיִים Contest: 1st and 2nd grade (6+) should complete the פּרֶשֶׁה until שְׁנֵי קְרֵאָה (8+) until שְׁלִישִׁי (9+) until פְּרֶשֶׁה, 5th grade (10+) until חֲמִישִׁי, 6th grade (11+) until שְׁשִׁי, 7th and 8th grades (12+) complete the entire פְּרֶשֶׁה.

Is your school or city represented in the Pirchei International שׁוֹבְיִים contest? Every week is a new opportunity to enter this raffle! **Any** week you and your school can join and become part of this amazing קדוש' ד'. You can be part of hundreds of the children who are igniting the world with the מצוה of אחרת as an אגודה!

It is not too late to enter the contest. To become a part of this amazing קדוש' ד', please send a weekly fax to **718 506 9633** or email to shnayimmikracontest@gmail.com signed by a parent – include your grade, name, school, city, state, zip, contact and fax #, and which פּרֶשֶׁה.

All entries received before this Monday at 7:00 p.m. will be announced in the following week's newsletter (over 200 entries to date).

Below are the current contestants:

Grade 1 – Avrohom Dov Hirsch; Tiferes Elimelech; Chananel Amira, Shmuel Cohen, Elchonon Farkes, Zevi Fingerer, Yosef Lederer, Nossi Paneth, Avi Posen, Avi Schlafriq, Yaakov Sokol, Daniel Stern, Ezra Weisel, Meir Wiegelsbaum; Yeshiva Torah Vodaas; **Brooklyn, NY**; Moishy Jachnowitz; Yeshiva Orchos Chaim; Zev Waldman; Yeshiva Shagas Aryeh; **Lakewood, NJ**.

Grade 2 – Eliyahu Bohensky, Yosef Shalom Kroll; Yeshivas Kochav Yitzchok (TI); **Baltimore, MD**; Shmuel Bendett, Dovid Dafner, Moishe Dov Deutsch, Yaakov Moshe Elkon, Yonah Fried, Ari Greenberg, Rephael Himy, Eliyahu Yochanon Idler, Yisroel Klein, Avraham Yitzchok Hakohen Kupfer, Daniel Lipshitz, Menashe Salb, Shmuel Spitz, Menachem Tzvi Yakkobovitz; Yeshiva Torah Vodaas; **Brooklyn, NY**; Avrohom Dovid Solomon; Yeshiva Derech Hatorah; **Cleveland, OH**.

Grade 3 (UK) – Asher Yochanan Herskine; Keser Torah Boys School; **Gateshead, UK**.

Grade 3 – Eliyahu Mayer Bernstein, Moishy Charaz, Shmuel Gersten, Tzvi Goldfinger, Ahron Kruger, Dov Levitansky, Yechezkel Mondrow, Zevi Rothman; Yeshivas Kochav Yitzchok (TI); **Baltimore, MD**; Yehuda Mandel; Cheder Tiferes Yisroel; Avi Chapler, David Waldman; Yeshiva Shagas Aryeh; Shragie Berzansky, Aharon Brody, Menachem Frankl, Eliezer Glikhsberg, Yisrael Golish, Yossi Guttman, Avrohom Moshe Jacobowitz, Zevi Kahan, Nachi Kanarek, Avrohom Lebovics, Yehoshua Osina, Avrohom Nachman Paperman, Shmuel Rosenberg, Chaim Dovid Steinberg, Elimelech Steinharter, Binyomin Teitelbaum, Shimmy Treitel; Yeshiva Toras Aron; **Lakewood, NJ**; Menachem Blum, Yisroel Dovid Hirsch, Zevi Itzkowitz, Shlomo Klerer, Zevi Lerner, Aharon Mandelman, Yehuda Marcus, Yitzchok Mayer, Binyamin Leib Rodionov, Shmuel Teller, Aryeh Yaiche, Ezra Yavne; Yeshiva Torah Vodaas; **Brooklyn, NY**; Yisroel Meir Ganz; Siach Yitzchok; **Far Rockaway, NY**.

Grade 4 – Yitzchok Binder; Yeshiva Yesodei Hatorah; **Toronto, CA**; Moshe Gluck; Yeshivas Chofetz Chaim (TA); Dovid Nosson Gerstein, Binyomin Meyers, Shimzy Victor; Yeshivas Kochav Yitzchok (TI); **Baltimore, MD**; Pinchas Chapler; Yeshiva Shagas Aryeh; **Lakewood, NJ**; Bentzion Amira, Dovid Balsam, Aryeh Bash, Simcha Chaimov, Yehuda Itzkowitz, Yitzchak Dovid Kanner, Yonah Kenigsberg, Yisroel Kolodny, Chaim Leibhard, Yisroel Mashe Levinson, Dov Ber (Dovi) Lewin, Shimon Markowitz, Avi Ostrivitsky, Shlomo Paneth, Yitzchok Spira, Gavriel Spitz, Yaakov Tessler, Avi Zeigler; Yeshiva Torah Vodaas; **Brooklyn, NY**; Menachem Caro; Derech HaTorah; **Rochester, NY**.

Grade 5 – Akiva Kreisel; Rambam Day School; **Savannah, GA**; Yeshaya Calm, Boruch Danziger, Hillel Gholian, Moshe Gluck, Refoel Jacobson, Baruch Katz, Binyamin Kroll, Yosef Shalom Kroll, Moisha Simcha Saull, Gavriel Schabes, Yehuda Sinaei, Dovi Turk, Naftali Wenger; Yeshivas Kochav Yitzchok (TI); **Baltimore, MD**; Pinchos Pinter; Yeshiva Damesek Eliezer; Zecharia Waldman; Yeshiva Shagas Aryeh; **Lakewood, NJ**; Binyomin Elkon, Moshe Yehoshua Gifter, Tzvi Yehuda Lederer, Alexander Leshkowitz; Yeshiva Torah Vodaas; **Brooklyn, NY**; Chananya Flink; Derech HaTorah; **Rochester, NY**; Eliezer Feigenbaum, Nochum Boruch Laskin, Aizik Solomon, Aharon Sommer, Binyomin Wainbrand; Yeshiva Derech Hatorah; **Cleveland, OH**.

Grade 6 – Avinoam Glass; Rambam Day School; **Savannah, GA**; Shai Klein; Yeshivas Chofetz Chaim (TA); **Baltimore, MD**; Avrohom Eliezer Eckstein; Cheder Toras Zev; David Zafrani; Yeshiva Ohr Hachaim; Shmuli Raitzik; Yeshiva Orchos Chaim; **Lakewood, NJ**; Paysach Baranker, Shabsie Bleich, Mordechai Tzvi Fladen, Shlomo Geller, Yisroel Mendel Hutner, Yisroel Kahn, Nachman Kraut, Boruch Yehuda Levy, Yosef Chaim Lieff, Zevi Newman, Chaim Eliezer Yehudah Rosengarten, Avrohom Chaim Simon, Yosef Weiss, Hillel Zelman; Yeshiva Bais Dovid; **Monsey, NY**; Shneur Zalman Caro, Yeruchem Dahari; Derech HaTorah; **Rochester, NY**; Tzvi Zuckerman; Torah Academy; **Columbus, OH**.

Grade 7 – Yirmiya Bleeman; Phoenix Hebrew Academy; **Phoenix, AZ**; Dovi Nitekman, Zevi Weinberg; Rambam Day School; **Savannah, GA**; Yaakov Zev Greenfield; Yeshivas Chofetz Chaim (TA); **Baltimore, MD**; Yossi Adler, Chaim Shabsi Ausband, Pinchos Baker, Avrohom Shmuel Barkin, Menachem M Basch, Baruch Beer, Yoseph Yehuda Leib Beren, Yosef Berman, Zvi Aryeh Bursztyn, Yitzchok Chaimovits, Benzion Cohen, Moshe Yosef Cohen, Yisroel Eliezer Deckelbaum, Eli Moshe Dewick, Daniel Dickstein, Yona Yechezkel Dubin, Yanky Ellinson, Moshe Zelig England, Yeichel Feldstein, Yisroel Fishman, Yeshaya Galinsky, Binyomin Zev Gewirtz, Binyomin Gibber, Aaron Glustein, Avrohom Tzvi Goldenberg, Chaim Gonsky, Yosef Greenbaum, Ahron Meir Greenfeld, Dovid Gross, Yisroel Meir Gruber, Mordechai Hefter, Tzvi A. Jacobs, Menachem Tzvi Kaganoff, Moishe Kaganoff, Dovid Kanarek, Naftali Katzenstein, Mordechai Yosef Knopf, Dov Koppenheim, Noach Kravetz, Eziel Kronenberg, Moshe Kuessous, Gershon Kuperman, Yisroel Landau, Shimon Leiser, Moshe Lejbik, Chaim Levin, Chaim Levovitz, Gershon Levovitz, Yehuda Levy, Yitzchok Lisker, Eliezer Mayerfeld, Shlomo Zalman Neumann, Naftali Newmark, Avrohom Aron Pavlov, Yosef Perl, Yehuda Reich, Aba Yakov Reifman, Boruch Ribiat, Mordechai Rockove, Shloimy Rosenberg, Moshe Tzvi Saks, Daniel Schwob, Mordechai Naftoli Silber, Boruch Sitko, Meir Soroka, Yeichel Meir Spiegel, Simcha Eliezer Stein, Eliyahu Steinberg, Yosef Steinberg, Zevi Steinfeld, Binyomin Steinharter, Yisroel Stern, Chanoch Meir Stimler, Shaul Strauss, Dov Tepper, Yisroel Binyomin Waunbrand, Meir Yehuda Weinman, Mordechai Weisberg, Yitzchok Weiss, Ahron Weissler, Yaakov Yisroel Zemble, Eliyahu S. Ziskind; Lakewood Cheder School; Meir Waldman; Yeshiva Shagas Aryeh; **Lakewood, NJ**; Moishe Bloch, Yitzchok Meller, Meir Simcha Perlman, Mordechai Rabin, Yisroel Meir Shain, Hillel Shalomayer, Avrohom Chaim Toplan, Shabsi Wolfson; Yeshiva Ketana of Bensonhurst; Binyamin Greenberg; Yeshiva Torah Temimah **Brooklyn, NY**; Yitzchok Teichman; Yeshiva Beth Mikroh; **Monsey, NY**; Nachi Flink; Derech HaTorah; **Rochester, NY**.

Grade 8 – Binyamin Kroll; Yeshivas Kochav Yitzchok (TI); **Baltimore, MD**. Chaim Ber Eckstein; Cheder Toras Zev; Yitzchok Zev Abraham, Reuben Ashkenazi, Yisroel Beer, Chanoch Zev Bendkowski, Yitzchak Meir Blaustein, Yissochor Dov Blumenfeld, Avrohom Abba Bodenheimer, Eli Bodner, Avrohom Brieger, Avrohom Abba Brodsky, Avrohom Brody, Naftali Carlebach, Eliezer Yosef Cohen, Aryeh Leib Davis, Zev Deckelbaum, Mordechai Eisenberg, Avrohom Meir Eisgrau, Eliyahu Eisgrau, Eliyahu Epstein, Yissochor Finkel, Tzvi Yehuda Fischer, Shlomo Dovid Florans, Yisroel Friedman, Elozor Menachem Gartenhaus, Yisroel Chaim Gartenhaus, Yaakov Gastfreund, Yakov Meir Gellis, Yisroel Moshe Gbioff, Kalman Yehuda Goodman, Binyomin Gorelick, Asher Greenebaum, Eliezer Greenebaum, Yisroel Mordechai Grossman, Aryeh Leib Gutman, Yisroel Gutterman, Tuvia Hamedani, Tzvi Hassan, Yosef Dov Hess, Meir Hirsch, Moshe Jacobovitch, Yosef Aryeh Jaffe, Eliezer Kamenezky, Avraham Yitzchok Karmel, Aaron Moshe (Chaim) Karp, Menachem Mendel Katz, Tzvi Katz, Binyomin Kilberg, Yossi Kirchenbaum, Menachem Chaim Klein, Ahron Koplowitz, Avrohom Krohner, Yisroel Yitzchok Kugler, Yitzchok Tzvi Levine, Shneur Loebenstein, Gershon Marcus, Ahron Margaretin, Yitzy Marmorstein, Natan Menahem, Ephraim Millet, Shimon Moskovitz, Moshe Neumann, Uri Shraga Neumann, Ari Nussbaum, Yehuda Raber, Eziel Roberg, Ephraim Robinson, Dovid Shloima Rochwarger, Yochanan Rosenberg, Aryeh Leib Schmuckler, Dovid Schnaidman, Akiva Schur, Simcha Nissim Sebbag, Menachem Mendel Shachar, Chaim Asher Shoshana, Boruch Sorotzkin, Shimon Dovid Stavsky, Shimon Yehuda Stern, Eliyahu Tawil, Moshe Tenenbaum, Daniel Tessler, Asher Chaim Tomor, Yissochor Dov Warman, Menachem Weber, Binyomin Weinman, Eliyahu Weiss, Sholom Wosner, Yehuda Yoffe; Lakewood Cheder School; Simcha Plym; Ohr Shraga Veretsky; Mordechai Adler, Yisroel Alter; Yeshiva Toras Aron; **Lakewood, NJ**; Yossi Teichman; Yeshiva Beth Mikroh; **Monsey, NY**.



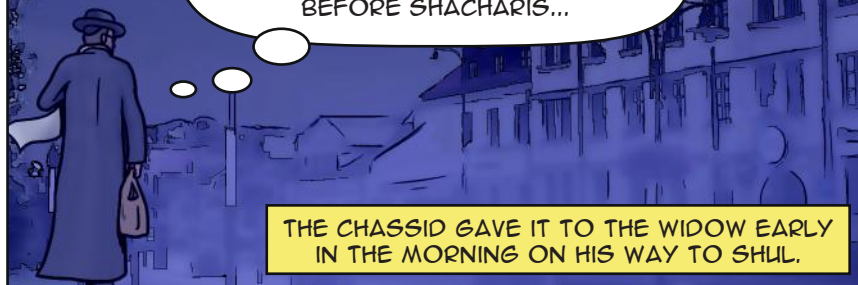
IN THE LATE 1930S WHEN THE VIZHNITZER REBBE, THE IMREI CHAIM, WAS IN GROSSWARDEIN, HE COLLECTED FUNDS TO FEED THE MANY REFUGEES FROM POLAND AND GALICIA.

MY SON, THE LIST IS LONGER THIS MONTH, BUT PLEASE GIVE OUT THE MONEY IMMEDIATELY.



THE EXCITED CHASSID WENT AROUND DELIVERING THE FUNDS.

THIS LAST NAME ON THE LIST IS AN ALMANAH (WIDOW) WHO LIVES AT THE OTHER END OF TOWN... IT'S FAR AND IT'S SO LATE AT NIGHT - SHE'S PROBABLY ASLEEP. I'LL GET UP EARLY AND DELIVER IT IN THE MORNING BEFORE SHACHARIS...



THE CHASSID GAVE IT TO THE WIDOW EARLY IN THE MORNING ON HIS WAY TO SHUL.

AFTER SHACHARIS HE WENT TO SEE THE REBBE IN HIS PRIVATE ROOM.

REBBE, BARUCH HASHEM, ASISI KOL ASHER TZIVISANI - I COMPLETED THE MISSION THAT I WAS COMMANDED TO DO!

GEVALDIG! LET'S GO THROUGH THE LIST...



WHEN THE CHASSID RELATED THAT HE HAD GIVEN THE MONEY TO THE WIDOW EARLY IN MORNING, THE REBBE'S FACE CHANGED COLOR...

OY, VEY! I APOLOGIZE, BUT YOU CAN NO LONGER DISTRIBUTE THE TZEDAKAH...

BUT - BUT, REBBE, WHAT COULD SHE DO WITH THE MONEY SO LATE AT NIGHT? I DELIVERED IT BEFORE DAVENING!



THE REBBE EXPLAINED...

MEIN KIND, CAN YOU IMAGINE THE WOMAN'S PAIN THAT NIGHT, WHAT SHE MUST HAVE BEEN THINKING?



WHAT HAPPENED? THE REBBE ALWAYS SENDS ON THIS DAY! HE MUST HAVE NO MORE MONEY IN THE FUND... OY! HOW WILL I MANAGE? WHAT WILL I DO?



...EACH MOMENT YOU GIVE TZEDAKAH SOONER ...IS A MOMENT LESS OF A WIDOW'S PAIN!

ySuval

ליל וצ"ל THE 4TH VIZHNITZER REBBE (אמרי חיים) WAS BORN TO ישראל AND HAGER IN VYZHNYTSIA, ROMANIA (NOW UKRAINE). HE WAS A ובהתמדה AND RECEIVED סמיכה FROM מרדכי ר' שלום מרדכי ר' שמואל SCHWADRON OF זנב (THE מנהרש"ם) IN 1905. HE MARRIED MARGALIT, THE DAUGHTER OF ר' TWERSKY (RACHMASTRIVKA). DURING WWI, ישראל MOVED THE חסידות TO GROSSWARDEIN, ROMANIA. AFTER ישראל R' IN 1936 IN פטירה WAS APPOINTED REBBE, AND CONTINUED TO BUILD THE חסידות. DURING WWII, THE חסידות MIRACULOUSLY ESCAPED DEPORTATION TO AUSCHWITZ AND SURVIVED THE WAR BY HIDING IN ROMANIA. AFTER WWII, מרדכי R' RETURNED TO GROSSWARDEIN FOR A YEAR, BUT WITH THE RISE OF COMMUNISM, HE IMMIGRATED TO ישראל. FOR OVER 35 YEARS THE BELOVED AND BRILLIANT REBBE REBUILT THE חסידות INTO THE FLOURISHING וויזניץ AND IN MANY OTHER קהלות AROUND THE WORLD. HIS חסידות COMBINED WITH HIS HUMBLE YET MAJESTIC DEMEANOR WON HIM THE ADMIRATION OF ALL AND HE WAS CHOSEN TO BE A חבר OF THE ספר לקוטי אמרי חיים HIS ORIGINAL גמטריאות AND דברי תורה WERE COLLECTED IN חסידות התורה.

